

Akiptan PO Box 858 408 S. Main St. Eagle Butte, SD 57625

tel 605.301.0581 fax 605.964.8082 email info@akiptan.org www.akiptan.org

INTAKE

Today's Date:_____

					IFORMATION 					
NAME (FIRST, MIDDLE, LAST):					EMAIL:					
MAI	LING ADDRESS:				CITY:			STATE:	ZIP:	
PHYSICAL ADDRESS (IF DIFFERENT FROM MAILING ADDRESS):				SS):	CITY:			STATE:	ZIP:	
	,			,						
COI	JNTY OF OPERATION:									
COI	JNTT OF OPERATION.									
CEL	L PHONE:		WORK PHONE:			HOME F	HOME PHONE:			
WH	AT IS THE BEST WAY TO CON	TACT YOU?			WOULD YOU LIKE TO BE INCLUDED ON OUR MAILING LIST FOR NEWSLETTERS?					
	Phone	Email	□ _{Ma}	il		Yes			n	
ΛDE	YOU APPLYING AS AN INDIVI					100		140	,	
AK			A BUSINESS!							
		Business								
HO\	W DID YOU HEAR ABOUT US?	□ Faceboo	N/z				☐ An Even	t (please specify)		
	Radio	☐ Twitter	JK				□ All Evel	it (please specify)		
	Website Newspaper	☐ LinkedIn	am			Commu	Community Entity (please specify):			
	Pamphlet	☐ Instagra				D				
	Bulletin	☐ YouTube☐ Other Social Media (please spe			f _v):		Local or	Local or Regional Organization (please specify):		
ū	Email	- Other of	ociai Wcaia (pic	asc specify).		□ Other (p	lease specify):		
	Word of Mouth	☐ The Trib							_	
	ERE DO YOU GET MOST OF Y			FROM?			D A. F	+ (-1		
	Radio	☐ Faceboo	DK .				□ An Even	t (please specify)	:	
_	Website	☐ LinkedIn	1				Commu	nity Entity (please	specify):	
	Newspaper Pamphlet	☐ Instagra							· · · · · · · · · · · · · · · · · · ·	
	Bulletin	☐ YouTube					Local or	Regional Organiz	zation (please specify):	
	Email	☐ Other So	ocial Media (ple	ase specify):		□ Other (p	lease specify):		
_	Word of Mouth	☐ The Trib	e				■ Other (p	iease specify).		
				ABOU ⁻	T YOU					
Our	organization is frequently funded b	y the Federal (Government and	as such we	request your	gender an	d race/ethnicit	y in order to comp	ly with Federal laws	
	nibiting discrimination against appli									
	rmation will not be used in evaluat							oose not to compl	ete the information	
below, we are required to note the race and ethnicity of applicants on the basis of visual observation or surname. GENDER: DATE OF BIRTH (MM/DD/YYYY):										
GLI	п	□ F	Refuse to			DATE OF	DIKTTI (IVIIVI/L	ווטל.		
	iviale Female	a	answer	_	Other					
	CE/ETHNICITY (SELECT ALL TH	HAT APPLY):								
	African American		, 0	Asian	_		Native Hawaiia		N/A	
_	American Indian (Tribe: Alaska Native (Village:		\	Caucasia			Pacific Islande	er		
Alaska Native (Village:) Latino or Hispanic MARITAL STATUS:										
		In a relationsh	nin 🗆	Engaged			Married		Separated	
		Divorced	ııp —	Civil Unic		_			ocparated	
_	Widowed	PIVOLCEC	_	CIVII UIIIC	/I I	_	Domestic Par	uicisiiib		

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HIGHEST EDUCATION LEVEL COMPLETED (CHOOSE ONE):								
	Some high school or less High school diploma GED	□ Some college (no degree) □ Associates degree or similar (vocational or technical degree) □ Bachelor's Degree □ Advanced degree (master's, doctorate, etc.)						
EM	IPLOYMENT STATUS (SEL	ECT ALL						
	Regular Employment							
ADDITIONAL PERSONAL IDENTIFICATIONS:								
	Head of Household	LGBTQIA+ Person with a Disability Veteran N/A	_					
HO	W MANY YEARS HAVE YO	DU BEEN OPERATING? (IF YOU ARE A START UP OPERATION, PLEASE PUT A 0)						
OUTCOME INFORMATION								
НО	USEHOLD SIZE (NUMBER	OF PEOPLE, INCLUDING CHILDREN, THAT SHARE INCOME AND EXPENSES IN YOUR HOUSEHOLD):						
		+ =	_					
Number of Adults Over 18 Number of Children Under 18 Total Size of Household								
		COME FOR YOUR HOUSEHOLD (E.G. TOTAL WAGES, SELF EMPLOYMENT INCOME, ETC. EARNED BY YOUR						
НО	USEHOLD BEFORE TAXES	S)						
		E OF PRODUCER YOU ARE AND WHAT PRODUCE AND/OR LIVESTOCK YOU MANAGE:						
	Farmer →	☐ Beans/Pulses (peas, beans, chickpeas) ☐ Root/Tuber (potatoes, yams, etc.)						
		□ Cereals (wheat, corn, barley) □ Nuts						
		□ Cotton □ Spices □ Fruit □ Sugars/Starches						
		□ Fruit □ Sugars/Starches □ Hay/Forage □ Vegetables						
		□ Pasture/Grass □ Other (please specify):						
		□ Oil Seeds						
	Rancher →							
		☐ Alpacas ☐ Elk ☐ Oxen ☐ Bison ☐ Emus ☐ Pigs						
		□ Bison □ Emus □ Pigs □ Cattle: Meat □ Geese □ Rabbits						
		□ Cattle: Dairy □ Goats □ Sheep						
		□ Chickens □ Horses □ Turkeys □ Donkeys □ Mules □ Other (please specify):						
		□ Donkeys□ Mules□ Other (please specify):□ Ducks						
	Foraged Products →	Please list: (nuts, plums, chokecherries, timpsula, wild onions, mint, etc.)						
	Gardening →	Please list: (tomatoes, squash, lettuce, etc.)						
	Hunting/Fishing →	Please list: (examples include deer, antelope, elk, moose, whales, seals, salmon, fish, clams, quahogs, etc.)						
	Forestry/Fishery							
	Value-Added →	Please specify: (fruits made into pies or jams, meats made into jerky, tomatoes and peppers made into salsa):						
	OII							
	Other (please specify):							

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¹ A beginning producer is typically someone with five or less years' management experience.



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# EMPLOYEES (NOT INCLUDING YOURSELF):							
# EMPLOTEES (NOT INCLUDING TOURSELF).							
HAVE YOU APPLIED FOR A LOAN IN THE PAST FIVE YEARS?							
☐ Yes →	□ _{No}						
Were you approved for the loan?							
☐ Yes ☐ No ☐ Laoil t know							
DO YOU HAVE CONSERVATION PRACTICES ON YOUR OPERATION?							
DO YOU USE RENEWABLE ENERGY?							
☐ Yes →	□ _{No}						
If yes, please check those that you use:							
☐ Solar ☐ Wind ☐ Hyrdo							
	FINANCIAL WELLNESS						
PLEASE CHECK THE BOX THAT DESCRIBES YOUR RE	SPONSE TO EACH STATEMEN	NT.					
I HAVE A	YES	NO	I DON'T KNOW				
Business Plan		_					
Cash Flow							
Balance Sheet							
Dalatice Street							
Succession Plan							
Form Closing & Disclosure							
1 Offit Glosing & Disclosure							
The information shared through this form will be kept confidential and used only by Akiptan to better understand and support our work across Indian							
Country. The information provided may be used in aggregate to summarize trends or outcomes but your individual responses will not be shared. By							
signing this form, you acknowledge that you understand and agree to these terms.							
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Signature		Date					

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